

# Via Dolorosa

## A Holy Week Reflection

### *Opening Prayer:*

Heavenly Father, Holy Week wrecks me.

The Easter cantadas, the plays and the dramas, can't even compare to what Your Son experienced in His very real body, in His very real life.

As I meditate on Your words told through Your apostles, please reveal your suffering to help me in my own. Thank You that our mourning is replaced by joy after three long days and three long nights of torture, darkness, death, and silence followed by brilliant, beautiful light.

Awaken me to hear Jesus call my name. Through His death, I have life. Through my life, may His death be remembered, His resurrection celebrated.

Father, glorify Your name.

In Jesus' name I pray. Amen



## The Last Supper

MATTHEW 26:17 Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?"<sup>18</sup> He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'"<sup>19</sup> And the disciples did as Jesus had directed them, and they prepared the Passover.<sup>20</sup> When it was evening, he reclined at table with the twelve. [betrayal of Judas foretold]<sup>26</sup> Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body."<sup>27</sup> And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you,<sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.<sup>29</sup> I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

MARK 14:12 And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where will you have us go and prepare for you to eat the Passover?"<sup>13</sup> And he sent two of his disciples and said to them, "Go into the city, and a man carrying a jar of water will meet you. Follow him,<sup>14</sup> and wherever he

enters, say to the master of the house, 'The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?'<sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us."<sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.<sup>17</sup> And when it was evening, he came with the twelve. [betrayal of Judas foretold]<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, "Take; this is my body."<sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.<sup>24</sup> And he said to them, "This is my blood of the covenant, which is poured out for many.<sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."

LUKE 22:7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed.<sup>8</sup> So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it."<sup>9</sup> They said to him, "Where will you have us prepare it?"<sup>10</sup> He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters<sup>11</sup> and tell the master

of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' <sup>12</sup> And he will show you a large upper room furnished; prepare it there." <sup>13</sup> And they went and found it just as he had told them, and they prepared the Passover. <sup>14</sup> And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup> And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup> And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. <sup>18</sup> For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup> And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup> And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. [betrayal of Judas foretold] <sup>24</sup> A dispute also arose among them, as to which of them was to be regarded as the greatest. <sup>25</sup> And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. <sup>26</sup> But not so with you. Rather, let the greatest among you become as the youngest, and the leader as

one who serves. <sup>27</sup> For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves. <sup>28</sup> "You are those who have stayed with me in my trials, <sup>29</sup> and I assign to you, as my Father assigned to me, a kingdom, <sup>30</sup> that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel. [denial of Peter foretold] <sup>35</sup> And he said to them, "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?" They said, "Nothing." <sup>36</sup> He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. <sup>37</sup> For I tell you that this Scripture must be fulfilled in me: 'And he was numbered with the transgressors.' For what is written about me has its fulfillment." <sup>38</sup> And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."

JOHN <sup>13:1</sup> Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup> During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, <sup>3</sup> Jesus, knowing that the Father had given all things into his hands, and that he had



come from God and was going back to God,<sup>4</sup> rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.<sup>5</sup> Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.<sup>6</sup> He came to Simon Peter, who said to him, "Lord, do you wash my feet?"<sup>7</sup> Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."<sup>8</sup> Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."<sup>9</sup> Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"<sup>10</sup> Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."<sup>11</sup> For he knew who was to betray him; that was why he said, "Not all of you are clean."<sup>12</sup> When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you?"<sup>13</sup> You call me Teacher and Lord, and you are right, for so I am.<sup>14</sup> If I then, your Lord and Teacher, have washed your

feet, you also ought to wash one another's feet.<sup>15</sup> For I have given you an example, that you also should do just as I have done to you.<sup>16</sup> Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him.<sup>17</sup> If you know these things, blessed are you if you do them. [betrayal of Judas foretold]<sup>33</sup> Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.'<sup>34</sup> A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.<sup>35</sup> By this all people will know that you are my disciples, if you have love for one another."

John 14: I Am the Way, and the Truth, and the Life; Jesus Promises the Holy Spirit

John 15: I Am the True Vine; The Hatred of the World

John 16: The Work of the Holy Spirit; Your Sorrow Will Turn to Joy; I Have Overcome the World

John 17: The High Priestly Prayer

## *Sorrow in the Garden of Gethsemane*

MATTHEW 26:30 And when they had sung a hymn, they went out to the Mount of Olives. [denial of Peter foretold] <sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." <sup>37</sup> And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. <sup>38</sup> Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." <sup>39</sup> And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." <sup>40</sup> And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? <sup>41</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>42</sup> Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." <sup>43</sup> And again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So, leaving them again, he went away and prayed for the third time, saying the same words again. <sup>45</sup> Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into

the hands of sinners. <sup>46</sup> Rise, let us be going; see, my betrayer is at hand."

MARK 14:26 And when they had sung a hymn, they went out to the Mount of Olives. <sup>32</sup> And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." <sup>33</sup> And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup> And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." <sup>35</sup> And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." <sup>37</sup> And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? <sup>38</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup> And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has

come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup>Rise, let us be going; see, my betrayer is at hand.”

LUKE 22:39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup>And when he came to the place, he said to them, “Pray that you may not enter into temptation.” <sup>41</sup>And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup>saying, “Father, if you are willing, remove this cup from

me. Nevertheless, not my will, but yours, be done.” <sup>43</sup>And there appeared to him an angel from heaven, strengthening him. <sup>44</sup>And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup>And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup>and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”





# Betrayal of Judas

## PLANNING

MATTHEW 26:14 Then one of the twelve, whose name was Judas Iscariot, went to the chief priests<sup>15</sup> and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver.<sup>16</sup> And from that moment he sought an opportunity to betray him.

MARK 14:10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them.<sup>11</sup> And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

LUKE 22:3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve.<sup>4</sup> He went away and conferred with the chief priests and officers how he might betray him to them.<sup>5</sup> And they were glad, and agreed to give him money.<sup>6</sup> So he consented and sought an opportunity to betray him to them in the absence of a crowd.

## FORETOLD

MATTHEW 26:21 And as they were eating, he said, "Truly, I say to you, one of you will betray me."<sup>22</sup> And they were very sorrowful and began to say to him one after another, "Is it I, Lord?"<sup>23</sup> He answered, "He who has dipped his hand in the dish with me will

betray me."<sup>24</sup> The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."<sup>25</sup> Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

MARK 14:18 And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me."<sup>19</sup> They began to be sorrowful and to say to him one after another, "Is it I?"<sup>20</sup> He said to them, "It is one of the twelve, one who is dipping bread into the dish with me."<sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

LUKE 22:21 But behold, the hand of him who betrays me is with me on the table.<sup>22</sup> For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!"<sup>23</sup> And they began to question one another, which of them it could be who was going to do this.

JOHN 13:18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'<sup>19</sup> I am

telling you this now, before it takes place, that when it does take place you may believe that I am he. <sup>20</sup> Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.” <sup>21</sup> After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” <sup>22</sup> The disciples looked at one another, uncertain of whom he spoke. <sup>23</sup> One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, <sup>24</sup> so Simon Peter motioned to him to ask Jesus of whom he was speaking. <sup>25</sup> So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” <sup>26</sup> Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. <sup>27</sup> Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup> Now no one at the table knew why he said this to him. <sup>29</sup> Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup> So, after receiving the morsel of bread, he immediately went out. And it was night. <sup>31</sup> When he had gone out, Jesus said, “Now is the Son of Man glorified, and God is glorified in him. <sup>32</sup> If God is glorified in

him, God will also glorify him in himself, and glorify him at once.

## IN THE GARDEN

MATTHEW 26:47 While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” <sup>49</sup> And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. <sup>50</sup> Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him.

MARK 14:43 And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. <sup>44</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man. Seize him and lead him away under guard.” <sup>45</sup> And when he came, he went up to him at once and said, “Rabbi!” And he kissed him. <sup>46</sup> And they laid hands on him and seized him.

LUKE 22:47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup> but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?”



## CONSEQUENCES

MATTHEW 27:3 Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup>saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup>And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." <sup>7</sup>So they took counsel and bought with them the potter's field as a burial place for strangers. <sup>8</sup>Therefore that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup>and they gave them for the potter's field, as the Lord directed me."



## *Accusation by the Jews*

### PLANNING

MATTHEW 26:3 Then the chief priests and the elders of the people gathered in the palace of the high priest, whose name was Caiaphas, <sup>4</sup> and plotted together in order to arrest Jesus by stealth and kill him. <sup>5</sup> But they said, “Not during the feast, lest there be an uproar among the people.”

MARK 14:1 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, <sup>2</sup> for they said, “Not during the feast, lest there be an uproar from the people.”

LUKE 22:1 Now the Feast of Unleavened Bread drew near, which is called the Passover. <sup>2</sup> And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

### IN THE GARDEN

MATTHEW 26:51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. <sup>52</sup> Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. <sup>53</sup> Do

you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then should the Scriptures be fulfilled, that it must be so?” <sup>55</sup> At that hour Jesus said to the crowds, “Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. <sup>56</sup> But all this has taken place that the Scriptures of the prophets might be fulfilled.”

MARK 14:47 But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. <sup>48</sup> And Jesus said to them, “Have you come out as against a robber, with swords and clubs to capture me? <sup>49</sup> Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.”

LUKE 22:49 And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” <sup>50</sup> And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup> But Jesus said, “No more of this!” And he touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? <sup>53</sup> When I was with you day



after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”<sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance.

JOHN 18:1 When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered.<sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.<sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.<sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?”<sup>5</sup> They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them.<sup>6</sup> When Jesus said to them, “I am he,” they drew back and fell to the ground.<sup>7</sup> So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.”<sup>8</sup> Jesus answered, “I told you that I am he. So, if you seek me, let these men go.”<sup>9</sup> This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.”<sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his

right ear. (The servant's name was Malchus.)<sup>11</sup> So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

## BEFORE THE HIGH PRIEST

MATTHEW 26:57 Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered.<sup>59</sup> Now the chief priests and the whole council were seeking false testimony against Jesus that they might put him to death,<sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward<sup>61</sup> and said, “This man said, ‘I am able to destroy the temple of God, and to rebuild it in three days.’”<sup>62</sup> And the high priest stood up and said, “Have you no answer to make? What is it that these men testify against you?”<sup>63</sup> But Jesus remained silent. And the high priest said to him, “I adjure you by the living God, tell us if you are the Christ, the Son of God.”<sup>64</sup> Jesus said to him, “You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”<sup>65</sup> Then the high priest tore his robes and said, “He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy.”<sup>66</sup> What is your judgment?” They answered, “He deserves

death.”<sup>67</sup> Then they spit in his face and struck him. And some slapped him,<sup>68</sup> saying, “Prophecy to us, you Christ! Who is it that struck you?”

MARK 14:53 And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together.<sup>54</sup> And Peter had followed him at a distance, right into the courtyard of the high priest. And he was sitting with the guards and warming himself at the fire.<sup>55</sup> Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none.<sup>56</sup> For many bore false witness against him, but their testimony did not agree.<sup>57</sup> And some stood up and bore false witness against him, saying,<sup>58</sup> “We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”<sup>59</sup> Yet even about this their testimony did not agree.<sup>60</sup> And the high priest stood up in the midst and asked Jesus, “Have you no answer to make? What is it that these men testify against you?”<sup>61</sup> But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?”<sup>62</sup> And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.”<sup>63</sup> And the high priest tore his garments and said, “What

further witnesses do we need?”<sup>64</sup> You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death.<sup>65</sup> And some began to spit on him and to cover his face and to strike him, saying to him, “Prophecy!” And the guards received him with blows.

LUKE 22:63 Now the men who were holding Jesus in custody were mocking him as they beat him.<sup>64</sup> They also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?”<sup>65</sup> And they said many other things against him, blaspheming him.<sup>66</sup> When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said,<sup>67</sup> “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe,<sup>68</sup> and if I ask you, you will not answer.<sup>69</sup> But from now on the Son of Man shall be seated at the right hand of the power of God.”<sup>70</sup> So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.”<sup>71</sup> Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

JOHN 18:12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.<sup>13</sup> First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.<sup>14</sup> It was Caiaphas who had



advised the Jews that it would be expedient that one man should die for the people.<sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching.<sup>20</sup> Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.<sup>21</sup> Why do you ask me? Ask those who have heard me what I said

to them; they know what I said."<sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?"<sup>23</sup> Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?"<sup>24</sup> Annas then sent him bound to Caiaphas the high priest.

## Denial of Peter and Abandonment by All the Disciples

### FORETOLD

MATTHEW 26:31 Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'<sup>32</sup> But after I am raised up, I will go before you to Galilee."<sup>33</sup> Peter answered him, "Though they all fall away because of you, I will never fall away."<sup>34</sup> Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times."<sup>35</sup> Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

MARK 14:27 And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.'<sup>28</sup> But after I am raised up, I will go before you to Galilee."<sup>29</sup> Peter said to him, "Even though they all fall away, I will not."<sup>30</sup> And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times."<sup>31</sup> But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

LUKE 22:31 "Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat,<sup>32</sup> but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your

brothers."<sup>33</sup> Peter said to him, "Lord, I am ready to go with you both to prison and to death."<sup>34</sup> Jesus said, "I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me."

JOHN 13:36 Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward."<sup>37</sup> Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you."<sup>38</sup> Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times.

### IN THE GARDEN

MATTHEW 26:56 Then [after Jesus' arrest] all the disciples left him and fled.

MARK 14:50 And they all left him and fled.<sup>51</sup> And a young man followed him, with nothing but a linen cloth about his body. And they seized him,<sup>52</sup> but he left the linen cloth and ran away naked.

### IN THE COURTYARD

MATTHEW 26:58 And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat



with the guards to see the end. <sup>69</sup> Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." <sup>70</sup> But he denied it before them all, saying, "I do not know what you mean." <sup>71</sup> And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." <sup>72</sup> And again he denied it with an oath: "I do not know the man." <sup>73</sup> After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." <sup>74</sup> Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. <sup>75</sup> And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

MARK 14:66 And as Peter was below in the courtyard, one of the servant girls of the high priest came, <sup>67</sup> and seeing Peter warming himself, she looked at him and said, "You also were with the Nazarene, Jesus." <sup>68</sup> But he denied it, saying, "I neither know nor understand what you mean." And he went out into the gateway and the rooster crowed. <sup>69</sup> And the servant girl saw him and began again to say to the bystanders, "This man is one of them." <sup>70</sup> But again he denied it. And after a little while the bystanders again

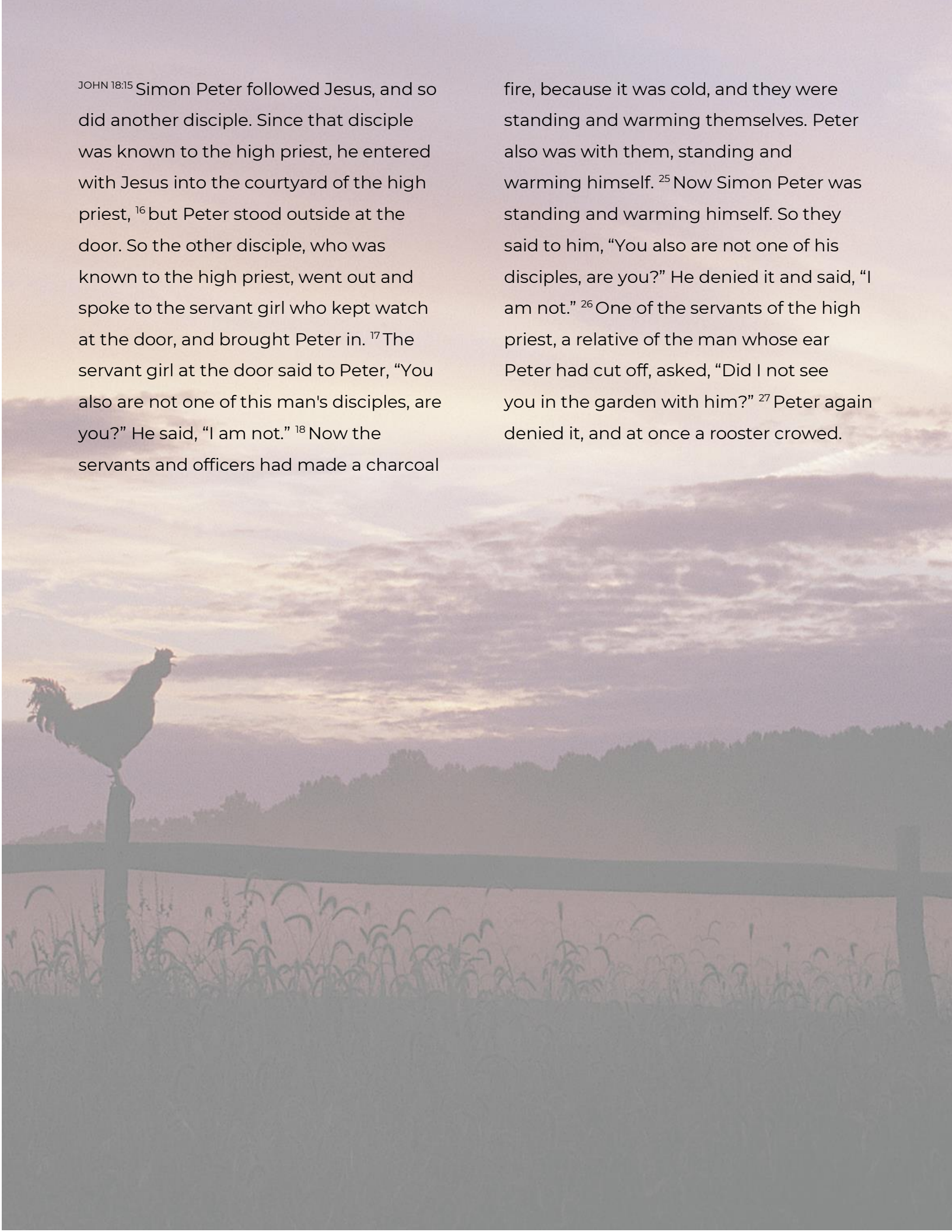
said to Peter, "Certainly you are one of them, for you are a Galilean." <sup>71</sup> But he began to invoke a curse on himself and to swear, "I do not know this man of whom you speak." <sup>72</sup> And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

LUKE 22:55 And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup> Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." <sup>57</sup> But he denied it, saying, "Woman, I do not know him." <sup>58</sup> And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." <sup>59</sup> And after an interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." <sup>60</sup> But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. <sup>61</sup> And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." <sup>62</sup> And he went out and wept bitterly.



JOHN 18:15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest,<sup>16</sup> but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in.<sup>17</sup> The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not."<sup>18</sup> Now the servants and officers had made a charcoal

fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.<sup>25</sup> Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not."<sup>26</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"<sup>27</sup> Peter again denied it, and at once a rooster crowed.





## *Judgment before Pilate*

MATTHEW 27:1 When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup> And they bound him and led him away and delivered him over to Pilate the governor. <sup>11</sup> Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." <sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer. <sup>13</sup> Then Pilate said to him, "Do you not hear how many things they testify against you?" <sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. <sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. <sup>16</sup> And they had then a notorious prisoner called Barabbas. <sup>17</sup> So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" <sup>18</sup> For he knew that it was out of envy that they had delivered him up. <sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." <sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy

Jesus. <sup>21</sup> The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." <sup>22</sup> Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" <sup>23</sup> And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!" <sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> And all the people answered, "His blood be on us and on our children!" <sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

MARK 15:1 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. <sup>2</sup> And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>3</sup> And the chief priests accused him of many things. <sup>4</sup> And Pilate again asked him, "Have you no answer to make? See how many charges they bring against you." <sup>5</sup> But Jesus made no further answer,

so that Pilate was amazed. <sup>6</sup> Now at the feast he used to release for them one prisoner for whom they asked. <sup>7</sup> And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. <sup>8</sup> And the crowd came up and began to ask Pilate to do as he usually did for them. <sup>9</sup> And he answered them, saying, "Do you want me to release for you the King of the Jews?" <sup>10</sup> For he perceived that it was out of envy that the chief priests had delivered him up. <sup>11</sup> But the chief priests stirred up the crowd to have him release for them Barabbas instead. <sup>12</sup> And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" <sup>13</sup> And they cried out again, "Crucify him." <sup>14</sup> And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." <sup>15</sup> So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

LUKE 23:1 Then the whole company of them arose and brought him before Pilate. <sup>2</sup> And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup> And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup> Then Pilate said

to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup> But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place." <sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup> So he questioned him at some length, but he made no answer. <sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup> And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup> And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. <sup>13</sup> Pilate then called together the chief priests and the rulers and the people, <sup>14</sup> and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup> Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup> I will therefore punish and release him." <sup>18</sup> But they all

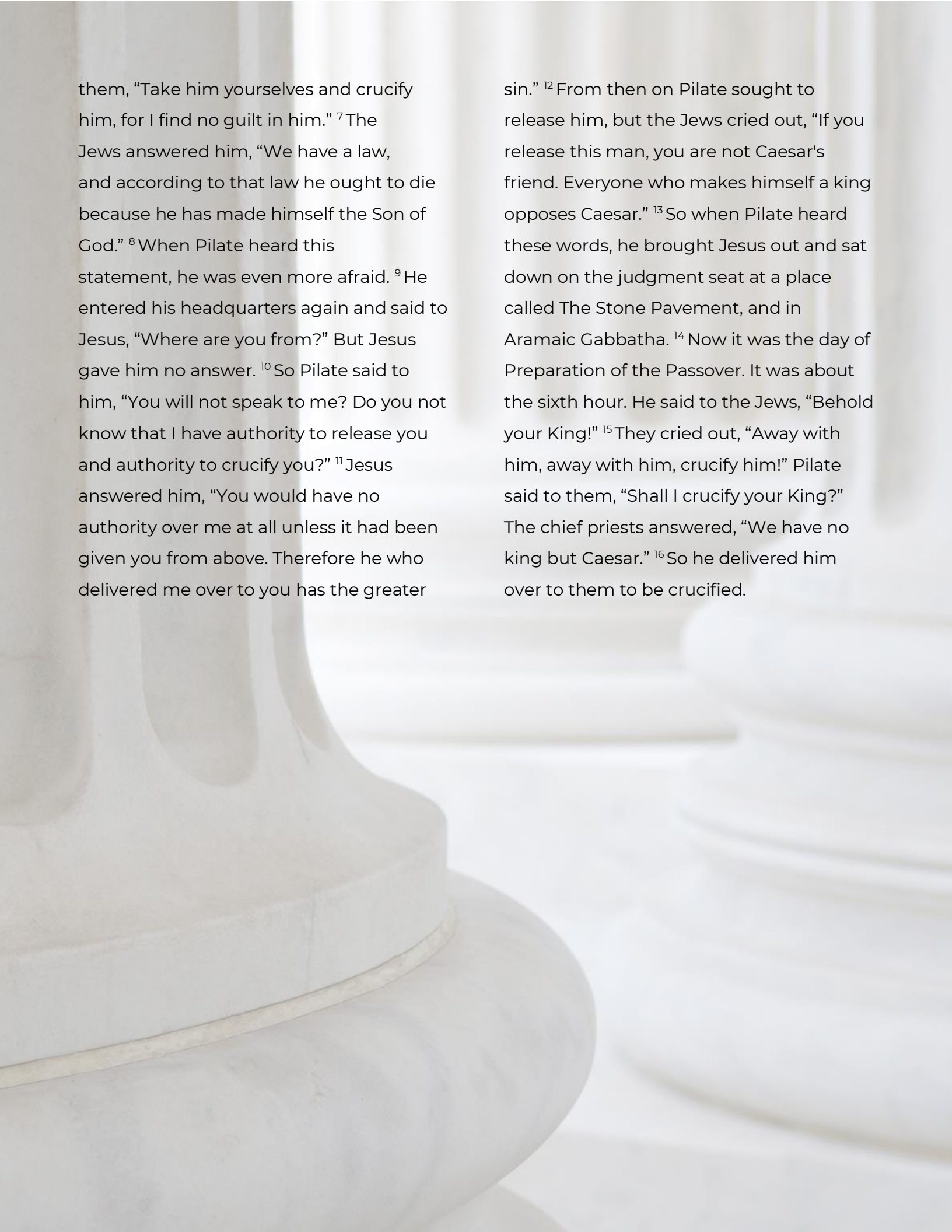


cried out together, "Away with this man, and release to us Barabbas"—<sup>19</sup> a man who had been thrown into prison for an insurrection started in the city and for murder.<sup>20</sup> Pilate addressed them once more, desiring to release Jesus,<sup>21</sup> but they kept shouting, "Crucify, crucify him!"<sup>22</sup> A third time he said to them, "Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him."<sup>23</sup> But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.<sup>24</sup> So Pilate decided that their demand should be granted.<sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

JOHN 18:28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover.<sup>29</sup> So Pilate went outside to them and said, "What accusation do you bring against this man?"<sup>30</sup> They answered him, "If this man were not doing evil, we would not have delivered him over to you."<sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death."<sup>32</sup> This was to fulfill the word that

Jesus had spoken to show by what kind of death he was going to die.<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?"<sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?"<sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?"<sup>36</sup> Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."<sup>37</sup> Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."<sup>38</sup> Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him."<sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?"<sup>40</sup> They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

JOHN 19:6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to



them, "Take him yourselves and crucify him, for I find no guilt in him."<sup>7</sup> The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God."<sup>8</sup> When Pilate heard this statement, he was even more afraid.<sup>9</sup> He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer.<sup>10</sup> So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?"<sup>11</sup> Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater

sin."<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar."<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.<sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!"<sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."<sup>16</sup> So he delivered him over to them to be crucified.



## *Crown of Thorns*

MATTHEW 27:27 Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. <sup>28</sup> And they stripped him and put a scarlet robe on him, <sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> And they spit on him and took the reed and struck him on the head. <sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

MARK 15:16 And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. <sup>17</sup> And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. <sup>18</sup> And they began to salute him, "Hail, King of the Jews!" <sup>19</sup> And they were striking his head with a reed and spitting on him and kneeling down in homage to him. <sup>20</sup> And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

JOHN 19:1 Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

## *Carrying the Cross*

MATTHEW 27:32 As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.

MARK 15:21 And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

LUKE 23:26 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup> And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup> But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup> For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' <sup>30</sup> Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup> For if they do these things when the wood is green, what will happen when it is dry?"



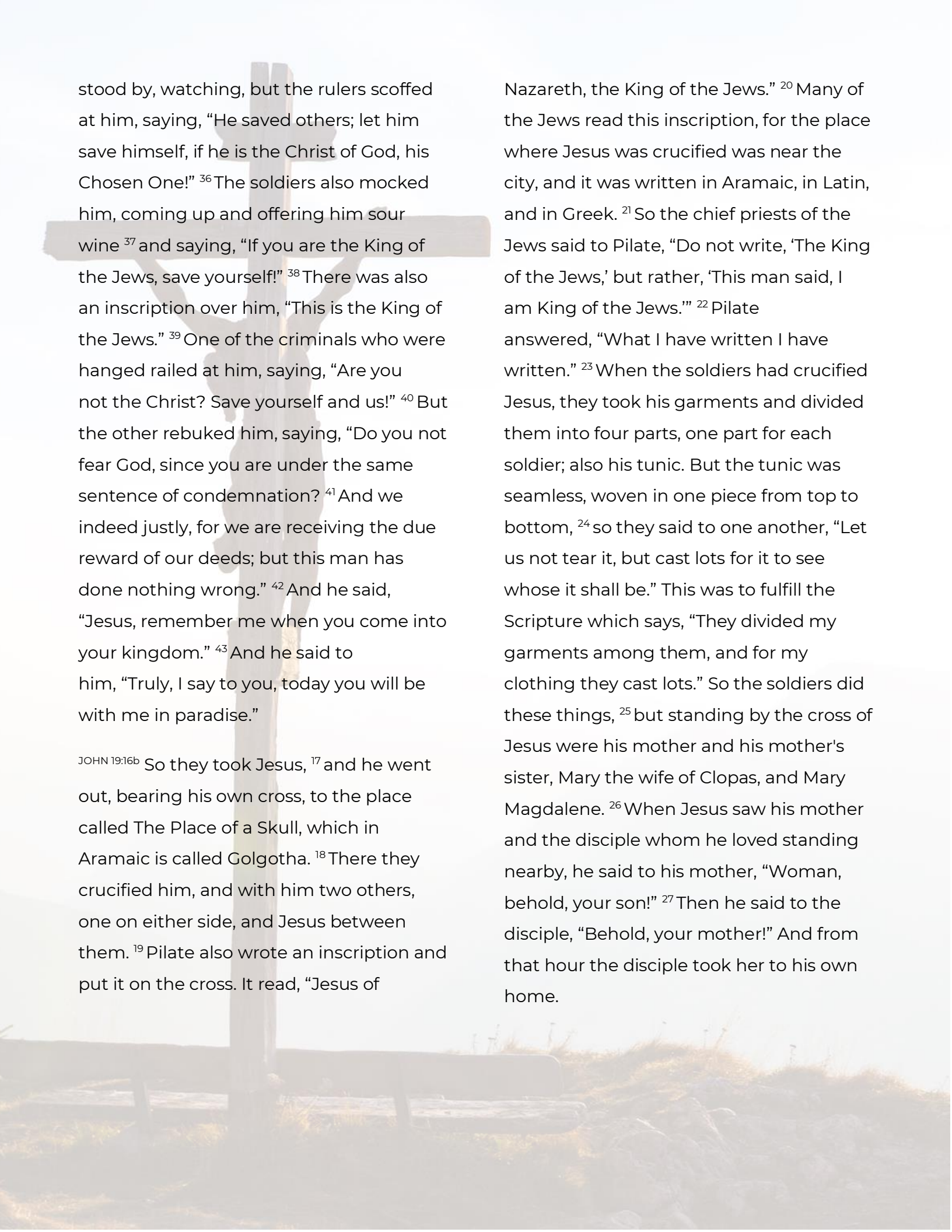
## Crucifixion

MATTHEW 27:33 And when they came to a place called Golgotha (which means Place of a Skull),<sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.<sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots.<sup>36</sup> Then they sat down and kept watch over him there.<sup>37</sup> And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."<sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left.<sup>39</sup> And those who passed by derided him, wagging their heads<sup>40</sup> and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross."<sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying,<sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him."<sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, "I am the Son of God."<sup>44</sup> And the robbers who were crucified with him also reviled him in the same way.

MARK 15:22 And they brought him to the place called Golgotha (which means Place of a

Skull).<sup>23</sup> And they offered him wine mixed with myrrh, but he did not take it.<sup>24</sup> And they crucified him and divided his garments among them, casting lots for them, to decide what each should take.<sup>25</sup> And it was the third hour when they crucified him.<sup>26</sup> And the inscription of the charge against him read, "The King of the Jews."<sup>27</sup> And with him they crucified two robbers, one on his right and one on his left.<sup>29</sup> And those who passed by derided him, wagging their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days,<sup>30</sup> save yourself, and come down from the cross!"<sup>31</sup> So also the chief priests with the scribes mocked him to one another, saying, "He saved others; he cannot save himself."<sup>32</sup> Let the Christ, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also reviled him.

LUKE 23:32 Two others, who were criminals, were led away to be put to death with him.<sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.<sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments.<sup>35</sup> And the people



stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"<sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine<sup>37</sup> and saying, "If you are the King of the Jews, save yourself!"<sup>38</sup> There was also an inscription over him, "This is the King of the Jews."<sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!"<sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"<sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong."<sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom."<sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

JOHN 19:16b So they took Jesus,<sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them.<sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of

Nazareth, the King of the Jews."<sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"<sup>22</sup> Pilate answered, "What I have written I have written."<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,<sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"<sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.



## *Darkness*

MATTHEW 27:45 Now from the sixth hour there was darkness over all the land until the ninth hour.

MARK 15:33 And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

LUKE 23:44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45a</sup> while the sun's light failed.



## *It is Finished*

MATTHEW 27:46 And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> And some of the bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit. <sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!" <sup>55</sup> There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup> among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

Psalms 22:1 My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?  
<sup>2</sup> O my God, I cry by day, but you do not answer, and by night, but I find no rest.  
<sup>3</sup> Yet you are holy, enthroned on the praises of Israel.  
<sup>4</sup> In you our fathers trusted; they trusted, and you delivered them.  
<sup>5</sup> To you they cried and were rescued; in you they trusted and were not put to shame.  
<sup>6</sup> But I am a worm and not a man, scorned by mankind and despised by the people.  
<sup>7</sup> All who see me mock me; they make mouths at me; they wag their heads;  
<sup>8</sup> "He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!"  
<sup>9</sup> Yet you are he who took me from the womb; you made me trust you at my mother's breasts.  
<sup>10</sup> On you was I cast from my birth, and from my mother's womb you have been my God.  
<sup>11</sup> Be not far from me, for trouble is near, and there is none to help.  
<sup>12</sup> Many bulls encompass me; strong bulls of Bashan surround me;  
<sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion.



MARK 15:34 And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" <sup>35</sup> And some of the bystanders hearing it said, "Behold, he is calling Elijah." <sup>36</sup> And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." <sup>37</sup> And Jesus uttered a loud cry and breathed his last. <sup>38</sup> And the curtain of the temple was torn in two, from top to bottom. <sup>39</sup> And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was the Son of God!" <sup>40</sup> There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. <sup>41</sup> When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

Luke 23:45b And the curtain of the temple was torn in two. <sup>46</sup> Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. <sup>47</sup> Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" <sup>48</sup> And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned

<sup>14</sup> I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast;

<sup>15</sup> my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

<sup>16</sup> For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet—

<sup>17</sup> I can count all my bones— they stare and gloat over me;

<sup>18</sup> they divide my garments among them, and for my clothing they cast lots.

<sup>19</sup> But you, O Lord, do not be far off! O you my help, come quickly to my aid!

<sup>20</sup> Deliver my soul from the sword, my precious life from the power of the dog!

<sup>21</sup> Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen!

<sup>22</sup> I will tell of your name to my brothers; in the midst of the congregation I will praise you:

<sup>23</sup> You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel!

<sup>24</sup> For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.

home beating their breasts. <sup>49</sup> And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

JOHN 19:28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. <sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." <sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

<sup>25</sup> From you comes my praise in the great congregation; my vows I will perform before those who fear him.

<sup>26</sup> The afflicted shall eat and be satisfied; those who seek him shall praise the Lord! May your hearts live forever!

<sup>27</sup> All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before you.

<sup>28</sup> For kingship belongs to the Lord, and he rules over the nations.

<sup>29</sup> All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive.

<sup>30</sup> Posterity shall serve him; it shall be told of the Lord to the coming generation;

<sup>31</sup> they shall come and proclaim his righteousness to a people yet unborn,

*that he has done it  
[and that it is finished].*



## Burial

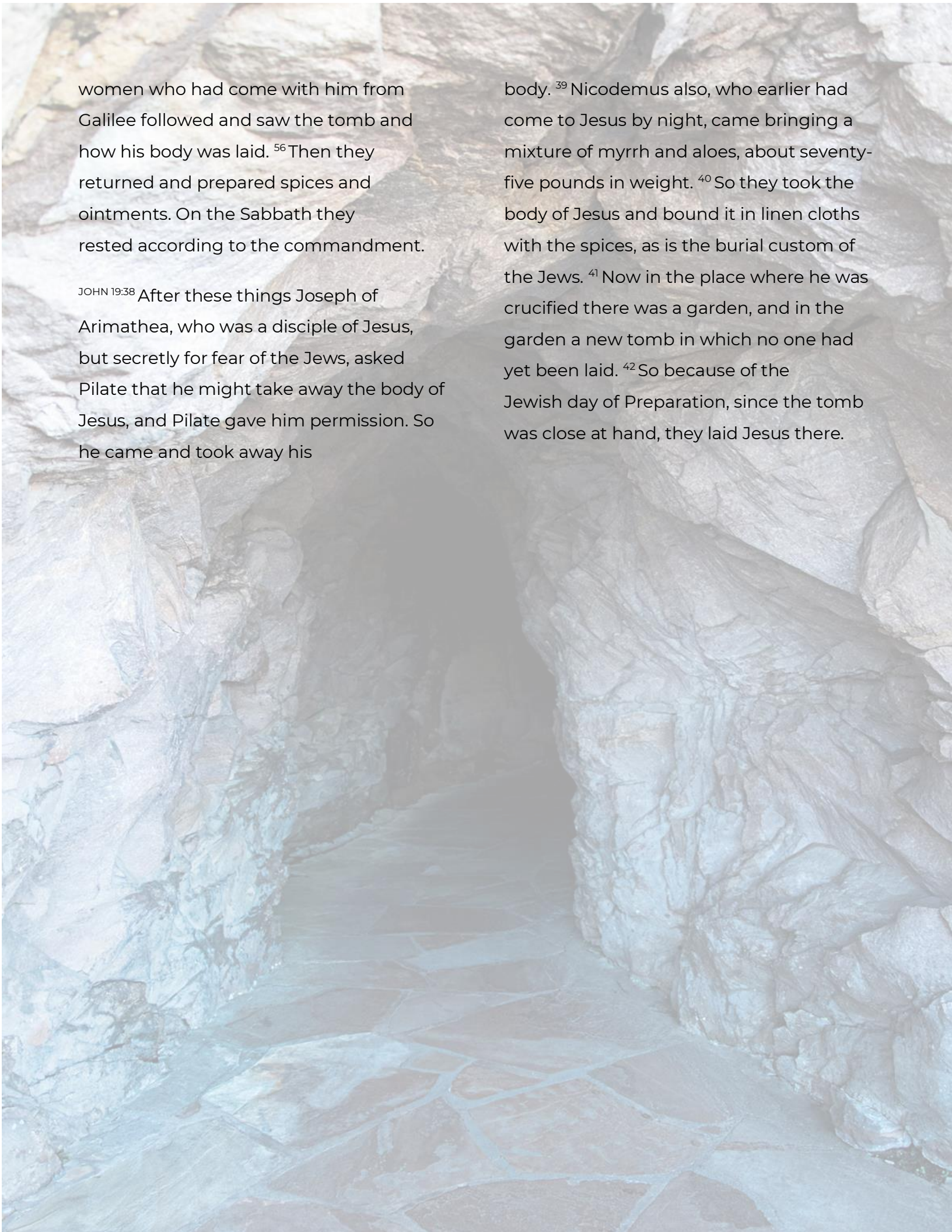
MATTHEW:57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup> and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb. <sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' <sup>64</sup> Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." <sup>66</sup> So they went and made the tomb secure by sealing the stone and setting a guard.

MARK 15:42 And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, <sup>43</sup> Joseph of

Arimathea, a respected member of the council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. <sup>45</sup> And when he learned from the centurion that he was dead, he granted the corpse to Joseph. <sup>46</sup> And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. <sup>47</sup> Mary Magdalene and Mary the mother of Joses saw where he was laid.

LUKE 23:50 Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup> who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup> This man went to Pilate and asked for the body of Jesus. <sup>53</sup> Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup> It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup> The





women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments. On the Sabbath they rested according to the commandment.

JOHN 19:38 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his

body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.



## *Resurrection!*

Matthew 28:1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." <sup>8</sup>So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup>And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me." <sup>11</sup>While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place. <sup>12</sup>And when they had assembled with the elders and taken counsel, they gave a sufficient

sum of money to the soldiers <sup>13</sup>and said, "Tell people, 'His disciples came by night and stole him away while we were asleep.'" <sup>14</sup>And if this comes to

the governor's ears, we will satisfy him and keep you out of trouble." <sup>15</sup>So they took the money and did as they were directed. And this story has been spread among the Jews to this day. <sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Mark 16:1 When the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" <sup>4</sup>And looking up, they saw that the stone had been rolled



back—it was very large. <sup>5</sup> And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup> And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup> But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” <sup>8</sup> And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid. [Some of the earliest manuscripts do not include 16:9–20.] <sup>9</sup> [[Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. <sup>10</sup> She went and told those who had been with him, as they mourned and wept. <sup>11</sup> But when they heard that he was alive and had been seen by her, they would not believe it. <sup>12</sup> After these things he appeared in another form to two of them, as they were walking into the country. <sup>13</sup> And they went back and told the rest, but they did not believe them. <sup>14</sup> Afterward he appeared to the eleven themselves as they were reclining at table, and he rebuked them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen. <sup>15</sup> And he said to them, “Go into

all the world and proclaim the gospel to the whole creation. <sup>16</sup> Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. <sup>17</sup> And these signs will accompany those who believe: in my name they will cast out demons; they will speak in new tongues; <sup>18</sup> they will pick up serpents with their hands; and if they drink any deadly poison, it will not hurt them; they will lay their hands on the sick, and they will recover.” <sup>19</sup> So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. <sup>20</sup> And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs.]]

Luke 24:1 But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. <sup>2</sup> And they found the stone rolled away from the tomb, <sup>3</sup> but when they went in they did not find the body of the Lord Jesus. <sup>4</sup> While they were perplexed about this, behold, two men stood by them in dazzling apparel. <sup>5</sup> And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? <sup>6</sup> He is not here, but has risen. Remember how he told you, while he was still in Galilee, <sup>7</sup> that the Son of Man must be delivered into the hands of sinful men



and be crucified and on the third day rise.”<sup>8</sup> And they remembered his words,<sup>9</sup> and returning from the tomb they told all these things to the eleven and to all the rest.<sup>10</sup> Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,<sup>11</sup> but these words seemed to them an idle tale, and they did not believe them.<sup>12</sup> But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.<sup>13</sup> That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,<sup>14</sup> and they were talking with each other about all these things that had happened.<sup>15</sup> While they were talking and discussing together, Jesus himself drew near and went with them.<sup>16</sup> But their eyes were kept from recognizing him.<sup>17</sup> And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad.<sup>18</sup> Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”<sup>19</sup> And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before

God and all the people,<sup>20</sup> and how our chief priests and rulers delivered him up to be condemned to death, and crucified him.<sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.<sup>22</sup> Moreover, some women of our company amazed us. They were at the tomb early in the morning,<sup>23</sup> and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive.<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”<sup>25</sup> And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken!<sup>26</sup> Was it not necessary that the Christ should suffer these things and enter into his glory?”<sup>27</sup> And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.<sup>28</sup> So they drew near to the village to which they were going. He acted as if he were going farther,<sup>29</sup> but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them.<sup>30</sup> When he was at table with them, he took the bread and blessed and broke it and gave it to them.<sup>31</sup> And their eyes were opened, and they recognized him. And he vanished from their sight.<sup>32</sup> They said to



each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" <sup>33</sup> And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup> saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup> Then they told what had happened on the road, and how he was known to them in the breaking of the bread. <sup>36</sup> As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup> But they were startled and frightened and thought they saw a spirit. <sup>38</sup> And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup> See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup> And when he had said this, he showed them his hands and his feet. <sup>41</sup> And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup> They gave him a piece of broiled fish, <sup>43</sup> and he took it and ate before them. <sup>44</sup> Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup> Then he opened their minds to

understand the Scriptures, <sup>46</sup> and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup> and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high." <sup>50</sup> And he led them out as far as Bethany, and lifting up his hands he blessed them. <sup>51</sup> While he blessed them, he parted from them and was carried up into heaven. <sup>52</sup> And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup> and were continually in the temple blessing God.

*John 20:1* Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. <sup>2</sup> So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." <sup>3</sup> So Peter went out with the other disciple, and they were going toward the tomb. <sup>4</sup> Both of them were running together, but the other disciple outran Peter and reached the tomb first. <sup>5</sup> And stooping to look in, he saw the linen cloths



lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, <sup>7</sup>and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. <sup>8</sup>Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the Scripture, that he must rise from the dead. <sup>10</sup>Then the disciples went back to their homes. <sup>11</sup>But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. <sup>12</sup>And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. <sup>13</sup>They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." <sup>14</sup>Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." <sup>16</sup>Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). <sup>17</sup>Jesus said to her, "Do not cling to me, for I have not yet ascended to the

Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" <sup>18</sup>Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her. <sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup>Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to



Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not

seen and yet have believed." <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

### *Closing Prayer*

Precious Jesus,

Your bruised and battered and pierced feet have walked a path that is unimaginable to me. As I set my own foot down on the difficult road through this fallen world, I look to You.

Help me to love like You did. Help me to wash the feet of those who would betray me, and look with love upon those who would deny me. Help me to offer myself as a living sacrifice to those who need to know You. Help me to trust in our Father's will and pass every test of my faith. Help me to forgive the unforgivable, as You have forgiven me.

I love You more today than I did yesterday, Jesus.

May I love You even more tomorrow.

Thank You for loving me first.

In Your precious and powerful holy name I pray, Amen.